

# Baden Powell Team

## Journey to Excellence

*\*This program is process driven; if you master the processes of Scouting, quality is sure to follow. Submit this application at recharter after review by your unit commissioner.*

Unit No. \_\_\_\_\_ District \_\_\_\_\_

Chartered Organization \_\_\_\_\_

**1. As a Baden Powell unit we used the methods of Scouting:**

*Ideals, Team, Outdoors, Advancement, Association w/ Adults, Personal Growth, Leadership, Uniform*

**2. We required all our registered leaders to be trained.**

- a. Youth Protection Training
- b. Leader Specific Training
- c. Introduction to Outdoor Leadership Skills (IOLS) (For Coaches & Assistant Coaches)
- d. In addition we had at least one leader:
  - Take Weather Hazards Training (Weather Smart) (Online)
  - Take Safety Afloat (Online)
  - Take Safe Swim Defense (Online)
  - Read and be knowledgeable about the Guide to Safe Scouting (Online)

**3. We submitted our charter by November 30<sup>th</sup>**

**4. We offered spring and fall recruitment opportunities to join our Team.**

**5. We conducted a parent talent survey and offered opportunities for each family to participate in the Team.**

**6. We conducted an annual program planning conference to plan our Team activities and budget. We participated in the Scout-O-Rama and/or popcorn sales to secure the financial resources to deliver a quality program.**

**7. We educated every family and offered them the opportunity to participate in the Friends of Scouting (FOS) campaign.**

**8. We had our youth participate in an accredited Varsity high-adventure activity or camp experience. (Triathlon, Wilderness Challenge, Rendezvous; Philmont, Sea Base, etc)**

**9. We participated in at least two service projects last year, one of which was Scouting for Food, and recorded it online at Good Turn for America.**

**10. We tracked our youth advancement through the online advancement program.**

**Reviewed and accepted on this date \_\_\_\_\_ by:**

**Unit Leader / Unit Chair**

\_\_\_\_\_

**Print name**

\_\_\_\_\_

**Signature**

**As a commissioner for the Baden Powell unit, I agree this unit achieved these goals.**

**Baden Powell Unit Commissioner**

\_\_\_\_\_

**Print name**

\_\_\_\_\_

**Signature**

\_\_\_\_\_

**District Commissioner / ADC**

\_\_\_\_\_

**District Executive**

**Jan 2010**